WIX PARISH COUNCIL

Clerk to the Council: Mrs Emma Cansdale
2 Brook Cottages
Tendring Road
Lt Bentley
Essex CO7 8SJ

Tel: 07403122039
Email: clerk@wixparish.gov.uk

Members of the Council are hereby summoned to attend the Meeting of the Parish Council on Monday 19th October 2026 at 7.30pm in the Village Hall for the purpose of transacting the following business:

The Public and Press and invited to attend.
AGENDA

26/102 **Apologies for Absence**

26/103 **To receive members' declaration of interests in items on the agenda**
Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.

26/104 **Acceptance of minutes dated 28th September 2026**

26/105 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**

District Councillor Report

County Councillor Report- available on the website

26/106 **Clerks Report**

Finance

26/107 **Payments**

a) To receive monthly finance update and approve payments **(appx 1)

26/108 **Planning**

a) To review and submit comment of the following applications:

Householder Planning Application - Proposed two storey and single storey rear extension

Lily Pad Cottage Colchester Road Wix Manningtree Essex CO11 2RR
Ref. No: 26/01534/FULHH · Received: Wed 30 Sep 2026 · Validated: Thu 01 Oct 2026

Outline Planning Application (all matters reserved) - Eight residential dwellings.

Floreat Bradfield Road Wix Manningtree Essex CO11 2SJ
Ref. No: 26/01462/OUT · Received: Wed 16 Sep 2026 · Validated: Wed 30 Sep 2026

** Denotes attachment available from the clerk

26/109 **Grant request- Bingo.**
To receive a request for a grant of £100 to go towards the Christmas Bingo at the village hall.

26/110 **Winter Servicing of Parish Council Mowers**
To consider and approve expenditure of up to £1000 for the annual winter service, maintenance, and winterisation storage of the Parish Council's mowers, ensuring equipment is protected and ready for the next growing season.
Recommended Resolution: To authorise the Clerk / Grounds Officer to proceed with booking the servicing with TG Garden Machinery.

26/111 **Crime Report**

25/112 **Correspondence**.

26/113 **Reports, updates and matters of continuing reference.**

- **Highways- Clerk**
- **TDALC- .**
- **Village Hall- Cllr Nelson/Cllr Sinclair**
- **Pond- Cllr Isbell**
- **Play are refurbishment- cllr Nelson**

26/114 **Items to be added to next/future Agenda/ matters of continuing reference.**
Tree survey**,** new noticeboards, bins.

26/115 **Items of interest and note.**
Next Council Meeting Monday 16th November 2026, 7.30pm
Please note there is a new website and contact email address

www.wixparish.gov.uk clerk@wixparish.gov.uk

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